



Base Bulletin

Vandenberg AFB, CA 93437-0759



15 January 2003

No. 3

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items via email to publishing.management.dci@vandenberg.af.mil or to Publishing Management DCI on the Global, or via fax to DSN 276-6614 or 805-606-6614 to arrive at 30SCS/SCSP-DCI by noon Friday, the week before you want your item to appear. Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. Note: If an article requires a 30 SW Form 400, this form must be submitted with the article, or it will not be published.

SECTION I — ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 6-5773. After hours, 6-9961.

Safety Hazard: Dial 5-SAFE (If off base, dial 605-SAFE).

SECTION II — OFFICIAL

1. Team Vandenberg:

a. Hazardous Waste: The Consolidated Accumulation Point (CAP) phone lines are functional. POC Cynthia Moriatis, 30CES/CEV, 6-1921.

b. African-American Association's General Membership Meeting: 16 Jan 03, 1530 at Chapel 1 Annex. Additional meetings will be held on 23 Jan 03 at 1530 in the Chapel 1 Annex to plan for the upcoming Martin Luther King Jr. (MLK) and Black History Month events. All active duty members, spouses, dependents, and retirees are welcome. For more information, contact MSgt Quinn Johnson or SSgt Karon Williams at 6-0358 or 5-3544. POC: MSgt Daniel, SPACEAF/A44C, 6-2830.

c. Reschedule of Annual New Programs: 16 Jan 03 at 1000 in the Building 7000 Theater. This briefing will focus on more than 20 new programs at the 30th Space Wing. The briefing is classified FOUO. POC: Paul Klock, 30 SW/XPR at 5-7210.

d. Military Training Instructor Visit (MTI): 28 Jan 03, 0900 There will be a briefing for everyone who is interested in this special duty assignment at the Vandenberg Professional Development Center (bldg 10364, Conference Room). POC: SMSgt Tierney, 30SW/CCA, 6-9815.

e. 30 LRS Vehicle Maintenance Section Closure: 22 Jan 03, will be closed for training. Only priority and safety related maintenance problems will be accepted. For more information, contact MSgt Benesh at 6-8696. (30LRS/LGRVM)

f. Commander's Quarterly Combined AFOSH/Hazard Injury Council Meeting: 23 Jan 03, 1400-1530, in the WROCC Theater, Bldg. 7025. All Team Vandenberg Commander's are highly encouraged to attend as well as Reserves, Guard and interested personnel. Purpose of the AFOSH/Hazard & Injury Council is to address all safety, health and fire protection issues. POC: Ms. Pangelinan, 30SW/SEGB, 6-8804.

g. Chiefs' Induction Ceremony: 25 Jan 03, 1800 at the Pacific Coast Club. The Vandenberg Chief's Group cordially invites you to attend their Annual Chief Master Sergeant Induction Ceremony and Dinner honoring the newly selected Vandenberg Air Force Base Chiefs. The menu includes Central Coast Surf and Turf or Stuffed Chicken Breast Italiano for \$25. Dress for military is mess dress/semi-formal and for civilians coat and tie. POC for the event is CMSgt Vee Hunt, 5-6416. (30OG/MA)

h. Team Vandenberg Annual Awards Suspense: All Company Grade Officer, Enlisted, and Volunteer packages are due NLT 1630 Hrs, Monday, 27 Jan 03. HAND CARRY packages to Bldg 10577, 30 SW/PA (moved back to original drop-off), addressed to 30 SW/CGO Board Facilitator, 30 SW/Enlisted Board Facilitator, and 30 SW Volunteer Board Facilitator. Civilian packages are due NLT Friday, 24 Jan 03. HAND CARRY Civilian packages to 30 MSS/DPMP, Bldg 11777, Room C-216. All Rules of Engagement/Criteria can

be found at the following link: http://www.vandenberg.af.mil/awards_promotions/guidance/index.htm (30MDG/CEM, 6-8736).

i. Airmen Against Drunk Driving: The next Airmen Against Drunk Driving meeting will be held on 29 Jan 03 at 1500 in the Services Center. This will mark the first meeting held with the new years executive council. The program is open to all DoD personnel and rides home are confidential. If you or someone you know have been drinking without a designated driver, please call 698-8822/23 Thursday – Sunday. For more information call SrA Paige Ramos 6-6070 or TSgt Thomas Merrett 6-9876. Effective 27 January the following are appointed AADD executive council: Manager: SrA Christopher Doyle 30 SFS, Coordinator: TSgt Frank Barbosa 14I WF, Recorder: SrA Tiffanie Burns 30 SFS, Publicist: SSgt Jayme Lima 30 CES. (30SCS/SCSVC, 6-7544)

j. 30 OG Quarterly Award Winners for the period 1 Oct-31 Dec 02:

★ A1C Laura Barth	(30 WS)	Airman of the Quarter,
★ SSgt Kevin Tadder	(2SLS))	NCO of the Quarter,
★ MSgt Joseph Purcell	(2SLS))	SNCO of the Quarter,
★ 1st Lt Jason Knight	(30 RANS))	CGO of the Quarter,
★ 2Lt Brian Love	(2LRS))	Volunteer of the Quarter),
★ Mr. Dayna Castro	(30 OSS)	Civilian of the Quarter (Cat II).

Congratulations to all award winners. POC: Capt Weistroffer, 30OSS/OSOD, 5-0239.

k. 30 MXG Quarterly Award Winners for the period 1 Oct-31 Dec 02:

★ SrA Anne McCormick	(30SCS)	Airman of the Quarter
★ SSgt Lee Osberry	(30SCS)	NCO of the Quarter
★ SMSgt Thomas Brown	(30SCS)	SNCO of the Quarter
★ 2Lt Eric Fraser	(30SCS)	CGO of the Quarter
★ Ms. Wendy Bronson	(30RMS)	Civilian of the Quarter, (Cat I)
★ Mr. Ronald Heard	(30SCS)	Civilian of the Quarter (Cat II)

Congratulations to all award winners. POC: 1Lt Jimmie Bower, 30MXG/CCE, 6-9232.

k. Vandenberg Enlisted Action Team (VEAT) Monthly Meetings: 3rd Thursday of every month at the Breakers Dining Facility. The purpose of this organization is to mutually support the enlisted force of Vandenberg AFB and to keep the wing, through the Command Chief Master Sergeant, apprised of enlisted issues. All Team Vandenberg enlisted members are encouraged to attend. POC: SSgt Weida, 30CES/CED at 5-1375 or SSgt Brown at 6-9782.

2. 30th Space Communications Squadron:

a. EMSEC, COMPUSEC, IAAP, COMSEC, Network Security? Find out more on the AFSPC Information Assurance web page at <https://midway.spacecom.af.mil/infoprotect/index.htm>. (30SCS/SCBI, 5-2352)

b. Rescinded Publication: The following item has been rescinded and removed from the VEPDL: 30SWI 33-104, 30th Wing Secure Telephone (STU III) Program. (30 SCS/SCSP, 67892/4)

3. Traffic Management Office:

a. Separating, Retiring or PCSing? PLAN AHEAD! Within 30 days of receipt of orders, stop by TMO, Bldg 11777, Rm C-103 to schedule an appointment for your household goods pick up dates. Remember, the earlier you meet with us, the greater your chances of moving on the date you initially select. As always, we will work with you to the greatest extent possible. POC: SSgt Papa, ext 6-0904 (30LRS/LGRT)

b. It's Your Move: If you are scheduled to make a Government sponsored move this message is for you. The Traffic Management Office (TMO) would like to send you information to assist you with your move. Along with the briefings, an "E" package of tips and information on your upcoming move can be emailed to your computer. POC: Maureen Burt, 6-6932/33 (30LRS/LGRT)

c. Attention TMO Customers: If you have recently arrived PCS and have household goods in storage awaiting quarters, schedule delivery of your personal property as soon as you have a firm address and move in date. Local agents may not be able to provide prompt delivery services if they are not provided sufficient lead-time. POC: SSgt Agcaoili, 6-0906 (30LRS/LGRT)

4. Civilian Personnel: (30 MSS/DPCE, 6-5847)

a. Voluntary Leave Transfer Program: Leave donations are being requested for Doris Vogel, 30 CPTS, Vandenberg AFB. Civilian employees who wish to donate annual leave to Ms. Vogel must complete and turn in an OPM Form 630-A. Forms are available in Building 11777, Room B-105. Forms can also be accessed on the web at http://www.opm.gov/forms/pdf_FILL/opm630A.pdf.

b. Civilian Management Training Committee (MTC): The next Civilian Management Training Committee will meet on 30 Jan 03. If you wish to have a civilian training request considered for funding at the next meeting please have your packages submitted to 30 MSS/DPHE, Civilian Training, bldg 14002 (across from the Commissary), by COB on 24 Jan 03. All packages must include an original DDFM 1556, course information, and a letter of justification and registration information. If you have any questions please contact Ms. Barbara LeFebvre, Civilian Training Office, at 5-5913.

c. FY03 Career Broadener Announcements for Civilians: The FY03 Career Broadener announcements for the Personnel Civilian Career Program (PCCP) Integrated Human Resource (HR) Career Path will be open effective 10 Jan 03. It is open to all internal civilians with experience in the HR career field. The announcements will close 23 Jan 03 and candidates who self-nominate will have until 7 Feb 03 to submit the required application package. The target for this year is 15 selections (6 GS-12s, 5 GS-13s, and 4 GS-14s) for reporting to their new duties in May - Aug 03 (selection board scheduled for Mar 03). There will also be 6 additional selections as alternates (to cover declinations and unexpected vacancies over the next 12 months). These developmental opportunities are all designed to expand the selectees' knowledge of the HR career field and help prepare them for senior leadership. They are designed to capitalize on the leadership and managerial abilities of PCCP employees and develop those skills for use in all PCCP functional areas. These positions are at base level, MAJCOM, Air Staff or SAF level. Types of positions include Deputy MSSQ commander, Division/Flight Chief Deputy, HR Specialists with duties in multiple functions, Plans and Resources Specialists, EEO Program Analyst (Mil and Civ), Total Person Score Manager, Advanced Distance Learning Specialist, and Quality of Life Specialist. Employees interested in a career broadening opportunities should log on to the AF Civilian Employment web site during the open period at <http://www.afpc.randolph.af.mil/afjobs>, select View Job Announcements, and then select Texas. There will be several announcements based on the grade level and method of recruitment. The job series listed in the announcements are Human Resource Specialist, GS-201, as there is no systems code for multiple series. However, these career broadening positions may be filled in either GS-201 or GS-301 series. There will be several announcements at the GS-12, GS-13, and GS-14 levels. Only internal permanent Air Force employees who self-nominate under this announcement (prior to the closing date) will be considered. In addition to the self-nomination process, employees are required to submit an application package consisting of two items: (1) a resume using the standardized resume format (available on the PCCP web site) and (2) the completed IHR Career Broadening Assessment Form (available on the PCCP web site). The resume format has specific page and font limitations that must be followed and all sections must be completed. Current supervisor and MAJCOM Director of Personnel or Air Staff Director must sign the IHR Career Broadening Assessment Form. Completed application packages should be submitted via e-mail to pccp@randolph.af.mil or <mailto:pccp@randolph.af.mil>; however, you may also send via fax (DSN 665-4028 or commercial 210-565-4028) or regular mail (HQ AFPC/DPKCP, 555 E Street West, Suite 1, Randolph AFB, TX 78150-4530) as long as it is received before 7 Feb 03. Application packages not submitted in the standardized format or do not contain all required signatures will be returned. Electronic submissions from the individual signing the document with "Signed by..." in signature block are acceptable. Candidates who self-nominate, but do not submit the application package will not be considered. Questions can be directed to Ms. Barbara LeFebvre, Civilian Training Office, at 5-591

5. 30th Security Forces Squadron Information:

a. Firearms Registration: IAW 30 SWI 31-101, Installation Security Program, Paragraph 14.3.1, all Base residents who own or possess firearms must register them with the Pass and Registration Office. To initiate the process, request an AF Form 1314, Firearms Registration. Members can obtain it from their own unit Orderly Room, or from Pass and ID. If the owner is directed or required to store the weapon in our armory, then take the form (and weapon) to the armory. If the weapon does not need to be stored in the Armory complete the form in triplicate, and take the signed form to Bldg, 11777, Room C-111. For more information, contact your Resource Protection Monitor, or call 5-0797. (30 SFS/SFOSP)

b. Fish & Wildlife: All outdoor recreation on North Vandenberg AFB will be suspended from 8 Jan 03 until further notice. The areas closed to outdoor recreation include areas 1, 2, 2A, and 3. Hunting and outdoor recreation will still be permitted in area 4 and on South Vandenberg AFB. POC: TSgt Gilderson, Fish and Wildlife Section at 6-6804.

6. Civil Engineering:

Attention Base Housing residents: When you notice a problem or malfunction in your home, call 734-5586 to initiate a service call. You will be provided a service call number and estimated date and time the work will be performed. There are three categories of service calls: Emergency for immediate danger to

property or life. Must respond within one hour, complete within 24 hours. Urgent impacts quality of life, requires repair (leaking faucets, broken window etc.) Requires completion within 3 calendar days. Routine for mostly cosmetic repair, does not significantly impact quality of life. Requires completion within 5 calendar days. There are always exceptions to this timeline requirement so each service call is addressed on a case-by-case basis by service contracts. If you feel the contractor is not providing you service within these guidelines, an AF Form 714, Customer Complaint Form is available at the housing office for complaints regarding service from the MFH contractor. Service Contracts will review your complaint and take the appropriate action. (30CES/CEH, 6-3477)

OFFICIAL

Robert M. Worley II
Colonel, USAF
Commander

Mary E. Meyer
Chief, Publishing Management

SECTION III — UNOFFICIAL**General Information:**

- a. Partner's Assisting In Reading (PAIRS):** 15 Jan 03, 1500-1645 in the Crestview Library. Volunteers with a student 30 minutes a week from 21 Jan 03 through 9 Apr 03. American Red Cross credit hours and free childcare available. Please call 734-1651 or [email sy4deanda@aol.com](mailto:sy4deanda@aol.com).
- b. Base Theater Schedule:** 17 Jan 03: 007 Die Another Day, Rated R, Showtime at 1930 with doors opening at 1910. 18 Jan 03: Treasure Plant, Rated PG-13, Showtime at 1500 with doors opening at 1430. 007 Die Another Day, Rated R, Showtime at 1930 with doors opening at 1910. 19 Jan: Analyze That, Rated R, Showtime at 1930 with doors opening at 1910. Please call Theater schedule at 734-1315 for any further information. Please Note: There is a 15-person minimum to show all movies. (AAFES)
- c. Las Vegas Trip:** 17 Jan 03 through 20 Jan 03 there will be a tour bus to Las Vegas during Martin Luther King weekend. Cost is \$45 per seat. You will need to make your own hotel accommodations. If you wish to reserve a seat on the bus, please call Jerry Reyes at 6-6439 or email to jerry.reyes@vandenberg.af.mil.
- c. Vandenberg's Commissary Football Fan Of The Year:** Turn in a short essay about yourself, a friend or family member telling us why they should be crowned "Football Fan Of The Year" NLT 17 Jan 03 for your chance to win your own Super Bowl Party. POC: Ms. Paige Zuniga, DECA, 734-3354.
- d. Holiday Commissary Hours:** In observance of Martin Luther King Jr. the Commissary operating schedule will be as follows: 20 Jan 03: Both stores closed, 21 Jan 03: Main store closed, Mini Commissary 0600-2100. POC: Paige Zuniga, DECA, 734-3354.
- e. Free Money Management Workshop:** 23 Jan 03, 1100-1200 at the Catholic Charities Office, 118 North G. St, Suite B (behind Toyota Car Dealership). Starting a retirement account or a college fund? Buying the right insurance? At this workshop, we will present solutions to the pressing financial tasks that occur. If interested please call 736-6226.
- f. Civilian Management Training Committee (MTC):** The next Civilian Management Training Committee will meet on 30 Jan 03. If you wish to have a civilian training request considered for funding at the next meeting please have your packages submitted to 30 MSS/DPHE, Civilian Training, bldg 14002 (across from the Commissary), by COB 24 Jan 03. All packages must include an original DDFM 1556, course information, and a letter of justification and registration information. If you have any questions please contact Ms. Barbara LeFebvre, Civilian Training Office, at 5-5913.
- g. RN Telephone Triage:** Immediate long term, part time opening at local military Clinic. Must be licensed in state of California, minimum 5 years of experience, work independently, must be computer literate and possess good problem solving skills. Excellent salary. Contact this site if interested: hr@altosgroup.com or Fax resume to (202) 726-7717. POC: Capt Fowler, 30MDG/SGSB, 6-1959.
- h. Depression Management Treatment:** Bothered by feeling down, depressed or hopeless? Have less interest or pleasure doing things? The Depression Management Class is here to assist. Talk with your PCM or a Life Skills provider to see if this 6-week class is right for you. POC: Capt Hatch, 30MDG/SGOH, 6-8217.

i. Medical Group Phone System Upgrade: To improve our health services, the 30th Medical Group is installing a new telephone system. However, please accept our apology for any difficulties you may have experienced reaching the Clinic for an appointment during the installation of the phone system. POC: Capt Vernon Swinton, Group Practice Manager, 6-9076 or email vernon.swinton@vandenberg.af.mil.

Chapel: (30SW/HC, 6-5773)

a. G.I. Java: All dorm residents are invited to come & enjoy a FREE cup of coffee served just the way you like it. It's open Mon-Sat, 1700-2100 located in the Delta Dayroom. Volunteers are always needed! For information call SrA Straub at 6-5773.

b. Worship Schedule: 1700, Sat: Catholic Mass, Chapel II; 0830, Sun: Praise & Worship Service, Chapel II; 1000, Sun: Catholic Mass, Chapel I; 1130, Sun: General Protestant Service, Chapel I; 1130, Sun: Gospel Service, Chapel I.; 1130, Mon through Fri: Daily Mass, Chapel II.

Family Support Center: To Pre-Register for all Classes, Workshops & Seminars, call the designated point of contact. (30 MSS/DPF, 6-0039)

a. Henry H. Arnold Educational Grant: AFAS provides \$1,500 grants for undergraduate studies to dependent sons and daughters of active duty, retired, deceased, and Title 10 AGR/Reserve, or spouses of active duty members and Title 10 AGR/Reservists, and surviving spouses of deceased Air Force members. Applications are available at the Family Support Center. The applications can also be reached at www.afas.org. Contact Lyn Smith at 5-8551.

b. Pre-Separation Briefing: This briefing is required 90-120 days prior to leaving the service for military members scheduled to retire or separate. This mandatory counseling session consists of service member benefits. Spouses are welcome and encouraged to attend. This session is offered every Tuesday morning, 0800-0900 (except TAP seminar week). Contact Bob Brown at 6-0801.

c. Financial Basics: 21 Jan 03, 1100-1200 at the Family Support Center. Need some financial advice? This class allows you to learn the financial management basics such as checkbook maintenance, credit spending, choosing a financial institution, credit pitfalls, decoding financial terminology and making your paydays count! Contact Jimmy Camacho at 6-4491.

d. Women, Infants, & Children (WIC): 23 Jan 03. A satellite office is at the Family Support Center from 0800-1630 for Vandenberg personnel who meet program requirements. Contact Teresa Orozco at 5-8557 or the Lompoc WIC office at 737-6470 for an appointment.

e. Car Care Because We Care: Available to eligible spouses of ADAF members deployed for more than 30 days or on a remote tour, and first term airmen. This program keeps the "primary" family vehicle of ADAF members in top running condition by preventive vehicle maintenance. Maintenance includes oil and filter change, lubrication, and vehicle safety checks on a grant basis. Come to the Family Support Center AFAS office for your Car Care Because We Care certificate. Contact Lyn Smith at 5-8551.

f. Child Care for PCS: Twenty hours per child is paid with Air Force Aid funds within 60 days of arrival or departure with PCS orders. This program is available to all ADAF military members. Licensed Family Day Care providers on base must provide the childcare. Pick up a Certificate of Eligibility and list of providers at the Family Support Center's Relocation Office. Please bring a copy of your orders. Contact Bob Brown at 6-0801.

g. Computer Resource Room: Hours: 0800-1600. Contains computer support for completing the Federal Job Kit, resumes, applications, and the Scholarship Resource Network. Internet connection is available for transition, relocation, and family member employment needs. Local and nation wide opportunities are posted and a library of books about job search is available for checkout. Contact Bob Brown at 6-0801.

30th Services Squadron: (30SVS/SVK, 6-0276)

a. Pacific Coast Club: (For information on any Cub functions, please call 734-4375 or 734-4376).

\$ Club Card Drawing: The drawing is every Friday between 1700 and 2000. \$50 giveaway in each lounge each week. Must be present to win.

Entertainment/Events:

♫ **Latino Night:** 17 Jan 03, 2100-0200, Enlisted Lounge.

♫ **DJ:** 17 Jan 03, 1800-2300, Officers' Lounge.

♫ **Mug Night:** 18 Jan 03, 2100-0200, Enlisted Lounge.

♫ **All Nighter:** 19 Jan 03, 2100-0400, Pacific Coast Club.

♫ **Super Bowl Party:** 26 Jan 03, Starts at 1400, Both Lounges.

Menu:

- 🍷 **Foggio's Grand Expansion:** Check out Foggio's new family evening dining now available during regular evening hours (1600-2100). Come enjoy a delicious Foggio's meal in the Club Dining Room!
- 🍷 **Mongolian BBQ:** 29 Jan 03, 1800-2000.
- 🍷 **Weekly Lunch Schedule:** Tuesdays-Mexican, Italian, or Oriental Buffet (on a rotating schedule), Wednesdays-Santa Maria BBQ Buffet, Thursdays-Chicken and Ribs Buffet, and Fridays-Seafood Buffet.
- b. Fitness Center:** (30SVS/SVMP, 6-3832)
- 🏋️ **Weight Room Closure:** 16 through 19 Jan 03. The weight room will be closed for painting. (Atlantis room will be accessible through the back door)
- 🏋️ **Body Composition Testing:** 15 Jan 03, 1100-1300.
- 🏋️ **Flag Football All-Star Game:** 17 Jan 03, 1800.
- 🏋️ **New Year's Resolution Fun Run:** 24 Jan 03, 1200.
- c. Bowling Center:** (30SVS/SVRB, 6-3209/734-1310)
- 🎳 **Airmen's Night:** 16 Jan 03, 1700-2100. Every Thursday night at the Bowling Center, E-4's and under bowl for just \$1 per game.
- 🎳 **Valley of the Flowers Tournament:** 11-12 Jan 03 at VAFB Bowling Center & 18-19 Jan at Ocean Lanes in Lompoc. Pick up your sign-up forms today!
- 🎳 **Name the Bowling Center Contest:** Bowl a game, submit a new name. It's as easy as that! From now until 15 March 03, you can enter the 'Name the Bowling Center' contest. Get an entry form each time you bowl and suggest your new name. Have a chance to win weekly prize drawings. If your name is picked, you get an entire summer of free bowling!
- d. Breakers Dining:** (30 SVS/SVMF, 6-3219)
- 🍴 **Menu Planning:** 15 Jan 03, 1000. Have any questions, concerns or feedback about your Dining Facility? Stop by our menu-planning meeting and let us know how we can best serve you.
- 🍴 **Birthday Meal:** 23 Jan 03, 1730. Come out and celebrate! This celebration is for eligible active duty with birthdays during Oct, Nov and Dec 02. Doors open 1700, dinner at 1730. Make your reservations by 17 Jan 03.
- 🍴 **Super Bowl Party:** 26 Jan 03, 1500. Breakers are hosting a free Super bowl party to all SIK members.
- e. Youth Center:** (30SVS/SVYY, 6-2152)
- 🏹 **Bowl By Mail Round II:** 20 Jan 03 1200-1500. If you missed the first round get your scores in and win! Ages 5-8 play a 2 game series - \$2.50. Ages 9-18 play a 3 game series - \$3.75. For more information contact the Bowling Center at 6-3209 or the Youth Center at 6-2152.
- 🏹 **Youth Baseball & Softball:** Registrations will be held at the Youth Center Wednesday through 21 Feb 03, Monday to Friday, 0700 to 1700. Baseball registration is from 5 through 13 yrs of age and softball registration is from 8 through 13 years of age. Cost is \$50 for Youth Center members and \$55 for non-members.
- f. Marshallia Ranch Golf Course:** (30SVS/SVRG, 6-6262)
- 🏌️ **Upcoming Tournaments**
- 19 Jan 03: Scotch Foursome Tournament. Call the Pro Shop for details.
- 30 Jan 03: Hi Neighbor Shotgun Tournament. Call the Pro Shop for details.
- g. Services Center:** (30SVS/SVYR, 6-7976)
- 💃 **Free Dance Lessons:** Wednesdays, 1830-2100. Free country-western line dancing lessons.
- 💃 **Natural Knead Massage:** Gift baskets and gift certificates are available for the holidays.
- 💃 **Tops In Blue:** 24 Jan 03, doors open at 1900, show at 1930 at the Lompoc Valley Middle School.
- h. Family Child Care:** (30SVS/SVYD, 6-4639)
- 👶 **Child Care Providers:** The need for Child Care Providers has never been greater! Help make a difference and find out how you can become a licensed childcare provider. Contact Gwendolyn Jones at 6-4639 or 6-3255.
- i. Outdoor Recreation/Equipment Checkout:** (30SVS/SVRO, 6-5908)
- 🛠️ **Winterizing Equipment:** Make an appointment with Outdoor Recreation to learn how to winterize you lawn equipment. Also, for those who are about to PCS, learn how to safely disassemble those items for packing and storing.
- j. Family Aquatics Center:** (30SVS/SVRO, 6-3581)
- 🏊 **Pool Closure:** Due to heater repairs, the pool will be closed until further notice.
- k. Skills Development:** (30SVS/SVRS, 6-6438)
- 🔧 **Classes & Workshops:** Woodworking, Ceramics, Stained Glass, Framing, and Auto Skills classes are available. Stop by for a complete schedule.
- l. Information, Tickets & Travel:** (30SVS/SVYR, 6-7976)

☞ **Valentine Cruise Getaway:** 10-14 Feb 03. \$356 per person, inside cabin (shared); \$406 per person outside cabin (shared). Cruise San Pedro to Catalina Island to Ensenada Mexico. Includes round trip transportation.

☞ **Lake Tahoe Trip:** 23-26 Mar 03. \$200 per person single occupancy (\$150 double, \$120 triple). 2 days and 3 nights at the Holiday Lodge, next to the Heavenly ski lift (tickets also available).

Education Center: (30MSS/DPHE, 5-5904).

a. American Military University: Is now offering free undergraduate tuition to spouses of active duty members that are also attending the college as an undergraduate student. The program is called Spouse Schoolmates Scholarship. For more information contact AMU at (703)-330-5398 or on the Internet at <http://www.apus.edu/amu/home/default.asp>.

b. The Air Force Spouse Scholarship program: Is designed to encourage Air Force spouses worldwide to pursue associate/bachelor undergraduate or graduate/postgraduate degrees. The Aerospace Education Foundation provides an annual Spouse Scholarship to spouses of Air Force Active Duty, Air National Guard or Air Force Reserves. The scholarship is for \$1,000 and applications/instructions are available at the Base Education Center, Bldg 14001. Applications will be accepted through 31 Jan 03. If you need more information call the Base Education Center at 5-5904 or Kathy Moran at 5-5905.

c. Embry Riddle Aeronautical University offers Two Bachelor Degree programs: We offer two Bachelor Degrees in Professional Aeronautics and Management of Technical Operation and also offer two Master Degree Programs in Aeronautical Science and Business Administration. Our Master Program classes are taught at our off-base location at 3875-F Constellation Road, Vandenberg Village. Registration for Spring 03 will run through 10 Jan 03. Embry-Riddle is located in the Education Complex, 144 Wyoming Ave. Bldg 14004 Room A-1. Our office hours are Monday through Thursday 0900-1730 and Fridays 0900-1200. If interested in our Programs please call us at 6-6557 or 734-4076 or by email erau@sbceo.org.

Computer Training: (MCA, 6-3771)

a. Personal Computer Systems Training: Call for information and dates for our new classes, Adobe Acrobat Writer, Photoshop Elements, and Advanced Access. Learn Introduction to Computers -- A basic classes for beginners; Word 2000; Word Advanced; Excel 2000; Excel Advanced; PowerPoint 2000; Access 2000 Beginning; Access 2000 Intermediate; Access Lab, Palm PDA Beginning, and Project 2000; Publisher 2000, Front Page 2000, Outlook, and Outlook Email Only. In addition to the existing traditional demonstration/lecture courses offered at the Computer Training Facility located within Bldg. 9360, MCA Engineers, Inc. also reserves 4 hour blocks of time specifically for those students interested in completing Computer Based Training (CBT) Courseware. This provides an alternate method for those who are unable to satisfactorily complete CBT's at their Personal Computer in their work environment. Slots are available both in the morning and afternoon time frame. Call for more information, or e-mail to: lexi.schwartz@vandenberg.af.mil.

b. Computer Tip: When you want to go to your home page in Microsoft Internet Explorer, you can click the **Home** button in the toolbar or you can press **ALT + Home**. There is one more way to get to the home page in Internet Explorer--you can type two periods into the Address Bar and then press **Enter**. (Shades of MS-DOS where the double period got you to the parent directory!) POC Lexi Schwartz 6-377.

c. Upcoming Classes: The following classes currently have room and are available on a "first come-first serve" basis. Email us to register for classes you would like to attend.

Class, Date, Instructor	Description
Office -- Routing Documents 1/15/03 Jim Wooding	Ever have the frustration of routing a document by hand, and not knowing where the document is? Learn how to route documents electronically and to always know where documents are in the routing cycle. Even track the changes that people make to the routed documents.
Excel - Headers and Footers 1/17/03 Jim Wooding	Learn to make your Spreadsheets look professional with the addition of headers and footers.
Windows - Tips and Tricks 1/22/03 Jim Wooding	How well do you know to get around in Windows? Would you like to learn some tricks working in Windows resulting in being more effective and efficient?
Photo - Restoration and Red Eye 1/24/03	Do you have a favorite photo that has gotten damaged over time? Scratches, dust, missing parts, and how to deal with the infamous red eye.

Lexi Schwartz

Windows Explorer - Tips and Tricks

1/27/03

Jim Wooding

How well do you know how to use the Windows Explorer? Would you like to learn some tricks working in Windows Explorer, resulting in being more effective and efficient? Learn how to select multiple files when needing to cut, copy, and paste. Learn how to copy or move files between two or more Explorer windows, how to sort on any file field.

Photo – Panorama

1/29/03

Lexi Schwartz

Do you have a series of photos showing you a view and you've taped them together? Learn how to make them into one long (panoramic) image using Photoshop Elements.

Note: Walk-ins are always welcomed!

American Red Cross

Spanish Bilingual Disaster Responder Courses. Santa Barbara County Chapter, Santa Maria Office American Red Cross, 222 West Carmen Lane, 928-0778. We are looking for bilingual volunteers to participate with the Red Cross in case of disaster to assist the affected community. Classes will be held in Spanish.

Course**Date****Time**

Orientation to Red Cross / Introduction to Disaster Services

17 Jan 03

1800-2130

Mass Care Overview

24 Jan 03

1800-2130

Damage Assessment

31 Jan 03

1800-2130

Shelter Operations

7 Feb 03

1800-2130

Shelter Simulation

14 Feb 03

1800-2130

Providing Emergency Assistance to Families

24 Feb 03

0830-1700

Disaster Action Team Workshop DAT

28 Feb 03

1800-2130

Classes are held in the Santa Maria Office at 222 West Carmen Lane, Suite 102. All classes are free. The objective is to train individuals and/or groups as primary responders with the Red Cross in case of disaster in our community. To register or for more information, please call (805) 928-0778

Items For Sale or Wanted

For Sale: 2000 Honda TRX300EXY. Like new \$4000.00. Extended warranty. Call 734-4034.